

# HOUSE OF REPRESENTATIVES

Sample Planner for Week \_ : \_\_\_\_\_ - \_\_\_\_\_ , 2017

*Same Meeting Times for Groups as 2015-16*

TIME	MON. _/_ [_ th day]	TUES. _/_ [_ th day]	WEDN. _/_ [_ th day]	THURS. _/_ [_ th day]	FRI. _/_ [_ th day]
8:00 to 9:55		<u>GROUP III</u> Business & Financial Svcs Early Learn & Human Svcs Health Care & Wellness Higher Education State Government	<u>GROUP V</u> Ag & Natural Resources Com Dev Hous & Tribal Aff Judiciary Local Government Tech & Economic Dev	<u>GROUP IV</u> Commerce & Gaming Education Environment Labor & Workplace Standards Public Safety	<u>GROUP II</u> Capital Budget Finance
10:00 to 11:55	Session / Caucus	<u>GROUP V</u> Ag & Natural Resources Com Dev Hous & Tribal Aff Judiciary Local Government Tech & Economic Dev	Session / Caucus	Session / Caucus	<u>GROUP III</u> Business & Financial Svcs Early Learn & Human Svcs Health Care & Wellness Higher Education State Government
12:00 PM					
1:30 to 3:25	<u>GROUP IV</u> Commerce & Gaming Education Environment Labor & Workplace Standards Public Safety	<u>GROUP IV</u> Commerce & Gaming Education Environment Labor & Workplace Standards Public Safety	<u>GROUP III</u> Business & Financial Svcs Early Learn & Human Svcs Health Care & Wellness Higher Education State Government	<u>GROUP V</u> Ag & Natural Resources Com Dev Hous & Tribal Aff Judiciary Local Government Tech & Economic Dev	
3:30 to 5:30	<u>GROUP I</u> Appropriations Transportation	<u>GROUP II</u> Capital Budget Finance	<u>GROUP I</u> Appropriations Transportation	<u>GROUP I</u> Appropriations Transportation	

\*Pro Forma Session

\*\*Pro Forma Session for reading in committee reports